| Action Item | 11 | |
|--|----|--|
| PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE | | |

| ADMINISTR | ATIVE MA | ATTER | | | | DATE | <u> </u> | May 08, 2019 | |
|-------------|------------|----------|--------|-------------|----------|----------------------|----------|------------------------|---------|
| MOTOR CAI | RRIER MA | TTER | | ✓ | | DOCKET NO |)2 | 2019-145-T | |
| UTILITIES I | MATTER | | | | | ORDER NO. | | | |
| | | | | | | | _ | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CUDIFOT. | | | | | | | | | |
| SUBJECT: | 2019-14 | 5-T - A | Annlic | ation of An | drew Si | imon 1r d/h/ | /a Di | stinctive Limousine S | Service |
| | | | | | | | | sity for Operation of | |
| Vehicle Car | rier. | | | | | | | | |
| | | | | | | | | | |
| COMMISS | ON ACT | ION: | | | | | | | |
| | | | Andr | ew Simon, | Jr. d/b/ | a Distinctive | Lim | ousine Service for a (| Class C |
| (Charter) C | ertificate | • | | | | | | | |
| | | | | | | | | | |
| PRESIDING: | Pandall | | | | CECC | SION. Dogular | | TIME: 11:00 a m | |
| PRESIDING. | Kandan | | | | 5E55 | SION: <u>Regular</u> | | TIME: 11:00 a.m. | - |
| | MOTION | YES | NO | OTHER | | | | | |
| BELSER | | ✓ | | | | | | | |
| ERVIN | | ✓ | | | | | | | |
| | ✓ | ✓ | | | | | | | |
| HAMILTON | | | | | | | | | |
| HOWARD | | ✓ | Ш | | | | | | |
| RANDALL | | ✓ | | | | | | | |

(SEAL) RECORDED BY: <u>J. Schmieding</u>



WHITFIELD

WILLIAMS

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